



DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by:	Democratic Services	Switchboard:	01895 837200
Your Ref:		Fax:	01895 837277
My Ref:		e-mail:	democraticservices@southbucks.gov.uk
Date:	4 June 2013	Direct Line:	01895 837225/837227

Dear Councillor

ENVIRONMENT POLICY ADVISORY GROUP

The next meeting of the Environment Policy Advisory Group will be held as follows:

DATE: WEDNESDAY, 12TH JUNE, 2013
TIME: 6.00 PM
VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Please note that this meeting is not open to the public

Yours faithfully

Jim Burness

Director of Resources

To: The Environment Policy Advisory Group

Mr Naylor
Mr Bradford
Mr Clark
Miss Hazell
Mrs Plant
Mrs Royston
Mrs Wallis
Mr Walters



Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

	(Pages)
1. Apologies for absence	
2. Minutes	
To receive the minutes of the meeting of the PAG held on 13 March 2013	(1 - 4)
A. REPORTS LIKELY TO LEAD TO PORTFOLIO HOLDER RECOMMENDATION	
3. Beaconsfield Old Town Common Land - Parking and Land Swap	
To consider report of the Director of Services.	(5 - 10)
<i>Appendix A</i>	(11 - 12)
<i>Appendix B</i>	(13 - 14)
<i>Appendix C</i>	(15 - 16)
B. REPORTS FOR INFORMATION/DISCUSSION	
4. Local Nature Partnership	
To consider report of the Director of Services.	(17 - 20)
<i>Appendix 1</i>	(21 - 24)
<i>Appendix 2</i>	(25 - 28)
<i>Appendix 3</i>	(29 - 38)
<i>Appendix 4</i>	(39 - 40)
5. Dropmore Road Depot Move Update	
To consider report of the Director of Services.	(41 - 42)
6. Recycling Publicity Planning	
To consider report of the Director of Services.	(43 - 44)
<i>Appendix</i>	(45 - 46)
7. Future Services Roll Out Plan & Associated Information	
To receive a verbal update on this item.	
8. Annual Flytipping Update	
To consider report of the Director of Services.	(47 - 50)
9. 2011 Census - South Bucks Summary	

To consider report of the Chief Executive. (51 - 52)

Appendix (53 - 58)

10. **Reports from Members**

To receive any reports from the Chairman or PAG Members.

11. **Any other business**

Any other business which the Portfolio Holder considers is urgent.

12. **Exempt Information**

To note the following item(s) contain exempt information, which is not for publication to the press or public.

13. **Dropmore Road Depot Move Update.**

To consider report of the Director of Services. (59 - 60)

The next meeting is due to take place on Wednesday, 4 September 2013